

Farmington City's Vision (2007-2012)

"Going from Good to Great"

Remember Our Strengths:

- Balance of Rural/City Life.
- Small town historical ambiance.
- Trees/Main Street/Parks.
- Good City Employees/Government.
- Sense of Community.
- Quality of Life.
- Public Works Department.
- Mountainside/Trails
- Cultural & Community Events.
- Friendly Town.

Strategic Plan:

A. Develop a Quality, Unique, Diversified & Stable Tax Base

1. Work in collaborative efforts with all parties to finalize Station Park as a world-class lifestyle development.

Max Forbush/David Petersen/Mayor Harbertson
(12/31/08)

- a) Finalize right-of-way acquisition for road to commuter station.

Max Forbush(4/15/07)

- b) Finalize land trade for properties in Wells Fargo Bank block and Public Works building property.

Mayor Harbertson/Max Forbush (6/30/07)

- c) Settle on agreement for planning and building inspection services for Station Park development.

David Petersen /Eric Miller (8/31/07)

2. Encourage establishment of Regional/Collector Transportation Corridors

- a) Northwest Quadrant -

- (1) Secure right of way/Develop financing plan for "Road to the North".

Max Forbush / Governing Body (12/2007)

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- (2) Amend Master Transportation Plan, if needed, to finalize Legacy-to-Legacy Highway connection and related solutions to protect Park Lane from traffic gridlock.
Governing Body/ Max Forbush (12/2007)
 - b) Lobby UDOT/Davis County and Centerville to secure right of way for west Frontage Road (old Sheep Road).
Governing Body/ Max Forbush (12/31/07)
 - c) Keep idea of continuous east side Frontage Road active by adding it to Wasatch Front Regional Council's and UDOT's long-term improvement list.
Max Forbush (6/30/09)
- 3. Adopt resolution reaffirming City's preferred land use of Class A Office Park in the northwest quadrant.
Governing Body/Planning Commission/
David Petersen (6/30/07)
- 4. Amend zoning text to place maximum number of residential units along U.S. 89 corridor and Transportation Mixed Use area identified on the General Plan.
David Petersen / Planning Commission/
Governing Body (07/30/07)
- 5. Develop and adopt Master Plan of area north of Park Lane to Shepard Lane area east of U.S. 89.
David Petersen /Planning Commission (12/2007)
- 6. Refine and strengthen LM&B Development Standards and extend LM&B transition area to Glover's lane - by ordinance adoption.
David Petersen / Planning Commission (6/30/08)
- 7. Adopt corridor management planning for legacy Highway frontage
David Petersen / Governing Body (12/2007)
- 8. Develop collaborative relationship with brokerage community and EDCU to advance idea of a Class "A" office park.
Mayor Harbertson/ Rick Dutson (12/2007)

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B. Preserve and Enhance the Historic Ambiance of Downtown as a Community Hub or “Gathering Place”

(Generally area from 100 North to 100 South, 100 East to 100 West)

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1. Revise Downtown Master Plan and emphasize gathering place. Appoint committee and create partnership with County and School District.
Mayor Harbertson / Max Forbush/David Petersen
(12/2007)
 2. Encourage master planning of City, County, and School District campuses with appropriate commercial use to complement revised Downtown Master Plan.
Mayor Harbertson /David Petersen/Max Forbush
(12/2008)
 3. Formulate redevelopment plan for Wells Fargo Bank block as a mixed use development.
Mayor Harbertson / Max Forbush/
Rick Dutson/Jared Hall (12/2008)
 4. Advertise Request for Proposals for development in the Wells Fargo Bank block area.
Mayor Harbertson / Max Forbush/
David Dixon/Jared Hall (6/30/09)
 5. Landscape Post Office vacant land at 100 East State on interim basis.
Walt Hokanson / Neil Miller (6/30/08)
 6. Amend decorative street lighting plan for downtown with underground power and double gooseneck lights. Secure cost estimates from Rocky Mountain Power.
 - North on Main Street to 100 North (both sides of street)
 - West on State Street from 100 East to Main Street (lights fronting School District, County campus and Post Office - both sides)
 - West from Main on State Street one-half block (north side)
 - West along 100 north from Richard E. Kendall Building across north Main for a distance of one-half block (both sides).Max Forbush / Jared Hall (12/2010)
 7. Encourage restoration of facade on The Pizza Place and the School District building to the north of The Pizza Place.
Mayor Harbertson / Max Forbush (6/2010)

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8. Enhance Main Park as a gathering place/possible linear tie into bank block.
Mayor Harbertson/ David Petersen/
Neil Miller/Max Forbush/Neil Miller (6/30/2012)

C. Promote Historic Preservation in “Old Farmington” and Citywide

1. Clearly define residential boundaries of “old town”. Develop special programs, policies, ordinances, and incentives to encourage citizen preservation of historic nature.
David Petersen / Max Forbush/Governing Body
(6/30/08)
2. Develop Master Historic Preservation Plan that:
 - a) Establishes preservation priorities and a historic registry;
 - b) Provides financial incentive and design assistance; and
 - c) Establishes fairness and secures property rights.
Jared Hall / David Hale/Historic Preservation
Representative/P.C. Representative (6/30/08)
3. Develop public relations and education plan with Historic Preservation Commission that invites public acceptance and support.
Jared Hall / David Hale/Historic Preservation
Representative (12/2008)
4. Hold two joint meetings to unite Preservation Commission, Planning Commission and City Council – one voice.
Mayor Harbertson / David Hale/
David Petersen/Historic Preservation
Representative/Planning Commission
Representative (12/2007)
5. Write book on history of Farmington.
Glen Leonard / David Hale/Two Representatives
from Historic Preservation (2010)

D. Sustain & Enhance Farmington’s Quality of Life, Sense of Community (Connectivity) & Friendliness

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1. Find ways to unify Farmington.
 - a) Each December make appointments on all commissions, boards, and committees considering representatives from all neighborhoods. Advertise for candidates in September/October Newsletter.

Mayor Harbertson /Margy Lomax/
David Petersen/Viola Kinney (yearly)
 - b) Make final selection of Fire Substation, community meeting area, and storage needs in west Farmington. Budget for acquisition of property. Possible locations:
 - Southeast corner (1525 West Clark Lane) with commercial uses.
 - Old City Shops site (650 West Clark Lane).
 - Part of 17-acre parcel of park property located by Davis County Fairgrounds.

Larry Gregory / Max Forbush/ Viola Kinney/
Keith Johnson/ Governing Body (9/30/07)
2. Improve connectivity of sidewalks and trails to neighborhoods.
 - a) Complete evaluation of needs and gaps. Create “Connection Priority List”.

Scott Davis / George Chipman/Planning
Commission Representative/Governing Body
(6/30/08)
 - b) Amend Trails and Sidewalk Master Plan to include five-year Capital Projects List for “connection projects”.

Max Forbush/ Keith Johnson/
Scott Davis/Governing Body (12/30/08)
3. Enhance and Promote Strong Cultural Arts/Special Events.
 - a) Budget and complete Leisure Services Master Plan (policies and programming).

Viola Kinney / Paula Alder/Rick Dutson/
Max Forbush (12/31/07)

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- b) Study feasibility/investigate development of 501c(3).
Viola Kinney /Keith Johnson/Mayor Harbertson
(6/30/08)

4. Budget for and complete update of Parks Master Plan.
Neil Miller /Walt Hokanson/David Petersen
(9/30/07)

_____5._____Promote Tree Planting in City.

- a) Consider adoption of a City tree ordinance.
David Petersen (6/30/07)
- b) Amend development standards requiring tree planting in new subdivisions.
David Petersen (6/30/07)
- c) Create financial & incentive programs to encourage residents to plant trees in existing neighborhoods.
Max Forbush / Keith Johnson/Neil Miller/
Colby Thackeray (6/30/08)
- d) Create Tree Planting Plan and 5-year budget for tree planting along:
- 200 East, south of State Street to Centerville boundary;
 - North on Main Street from 600 North to City boundary;
 - Park Lane from interchange east to S.R. 106; and
 - West on Clark Lane from I-15 to Buffalo Ranches.
- Neil Miller /Colby Thackeray/Jared Hall/
Keith Johnson/Max Forbush/Scott Davis (12/2007)
- e) Seek grants for Tree Planting.
Max Forbush (Annually)

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6. Finish Attractive Gateways/Signage.

- _____a) Identify gateways that need attention (existing and new).
Walt Hokanson /Neil Miller/ David Petersen
(6/30/07)
- b) Create 5-year Capital Improvements budget for landscape/signage improvements.
Max Forbush /Walt Hokanson/Keith Johnson
(6/30/08).
- Create design for identified gateways. Budget and prioritize.
Keith Johnson/ Max Forbush (12/21/07)
 - Refine way-finding sign plan.
Rick Dutson / Planning Commission
Representative/David Petersen/Max Forbush/
Walt Hokanson (12/31/07)

7. Improve Lighting in Appropriate Areas.

- a) Adopt ordinance requiring house back-lit street address lighting on new buildings.
Jared Hall / Wayne Hansen/Eric Miller/Planning
Commission (12/2007)
- b) Encourage and educate public of benefits of “lighted” home address signage for existing homes and businesses through newsletter, website, Emergency Preparedness Fairs, make signage available.
Scott Davis/ Larry Gregory/Paul White (6/30/2009)
- c) Budget and install decorative street lights on:
- West State (Main to 400 West);
 - North Main Street (100 South to 600 North); and
 - West on Clark Lane from I-15 to 1525 West.
Max Forbush/ City Council (6/30/2012)
- d) Investigate expanding Christmas lighting to west Farmington area along State Street and Clark Lane.
Keith Johnson / City Committee (12/2008)

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_____ 8. Continuation of Thoughtful and Open Land Use Planning.

- a) Amend General Plan to set limits on higher density housing in appropriate high traffic areas along transportation corridors.
(See A-4.)

David Petersen / Planning Commission (10/30/07)

- b) Clearly define, then develop and implement, public relations plan to educate public on difference between high, medium and low density areas.

David Petersen / Jared Hall/Scott Davis (6/30/08)

_____ c) Promote attainable housing.

- Amend Affordable Housing Plan.

David Petersen (12/31/07)

- Develop Affordable Housing Program with Davis County Housing Authority.

Keith Johnson / Max Forbush (12/31/07)

- d) Establish a non-profit conservation commission for monitoring and administering open space.

David Petersen / Mayor Harbertson (6/30/2011)

- e) Draft ordinance to utilize Transfer of Development Rights tool (by agreement) where appropriate.

David Petersen (12/30/07)

E. Foster and Encourage “Great” City Governance

_____ 1. Maintain a fair and friendly electoral process to encourage voter participation.

- a) Analyze and decide voting process - paper vs. electronic machines.

Margy Lomax /City Council (5/2007)

- b) Prepare pre-election packet to give candidates at time of filing for office.

Margy Lomax /Keith Johnson (6/30/07)

- c) Hold Candidate Orientation Meeting. Invite executive staff.

Margy Lomax /Max Forbush (8/2007)

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- d) Train poll workers to be friendly and helpful to all voters while maintain efficiency.
Margy Lomax / Davis County Clerk (8/2007)
- e) Educate citizens regarding absentee voting and early voting.
Margy Lomax (August/September 2007)
- f) Publicize & encourage citizen participation in “Meet Your Candidates” Night.
Margy Lomax / Max Forbush/Governing Body (October 2007)
- g) Amend Sign Ordinance as it pertains to campaign signs and limit size on private property.
David Petersen/ Planning Commission/Governing Body (5/01/07)
- h) Evaluate feasibility of limiting campaign signage on City property.
David Petersen / Planning Commission/Governing Body (5/01/07)

2. Hire and retain competent and high quality employees.

- a) Develop Citywide training plan - budget resources to encourage and promote appropriate training.
Max Forbush / Executive Staff/Governing Body (6/30/07)
- b) Complete personnel study focusing on job classification and market compensation comparables every three years. Establish written compensation policy.
Max Forbush / Executive Staff/Governing Body (6/30/2008)
- c) Give reminders to encourage department heads/supervisors to recognize employee performance/departmental awards which are budgeted and permitted by policy.
Max Forbush /Keith Johnson (On-going)
- d) Hold “brown-bag” luncheon seminars every two months on informative topics.
Margy Lomax / Keith Johnson (12/2007)

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- e) Maintain quality of annual Employees Christmas Party.
Margy Lomax / Keith Johnson/Mayor Harbertson
(12/2007)
 - f) Hold first Employee/City Council Summer Barbeque Luncheon at
Public Works.
Walt Hokanson / Neil Miller (July 2007)
3. Encourage and invite citizen participation.
- a) Develop, implement, and train City officials and employees on
protocol for resolving citizen conflicts by involving staff first and
elected officials when appropriate. Implement outcome-based
solutions for recurring problems.
Max Forbush / Executive Staff/Governing Body
(12/2008)
 - b) Share visioning goals with public by publishing pamphlet. Invite
comments/suggestions.
Margy Lomax / Scott Davis/Jill Swain/
Max Forbush/ Communications Committee
(9/30/07)
 - c) Develop process for inviting, maintaining and sharing list of
citizens who volunteer for public service.
Keith Johnson / Scott Davis/Margy Lomax/
Governing Body (12/2007)
 - d) Improve City response to citizen requests by developing
accountability measures.
 - Collect, plan, and process from each department.
 - City Manager to implement work order system from
himself and Governing Body to City departments.
Max Forbush / Executive Staff (12/2007)
4. Promote high ethics in City government.
- a) Adopt ethics policy and pamphlet.
Max Forbush / Governing Body (6/30/09)
 - b) Hold annual ethics training for all employees, committee members,
boards and elected officials.
Max Forbush / Governing Body (9/30/09)

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5. Promote positive aspects of City.
 - a) Share information and promote positive aspects of City in bi-monthly executive staff meetings and individual departmental staff meetings at least on a monthly basis. Invite City Manager/Mayor to department staff meetings annually.
Max Forbush / Executive Staff. (12/2007)
 - b) Change Newsletter Committee to City Communications Committee to ensure quality and consistency of all communication to the public.
Max Forbush /Communications Committee
(6/2007)
 - c) Establish Communication Committee rules and guidelines.
Margy Lomax/Communications Committee
(6/2007)
 - d) Develop program for better educating Youth City Council – Job shadowing and training program.
Youth City Council Advisor (12/2007)
6. Maintain and encourage affordable excellent City services.
 - a) City Council to adopt “Top 10” budget priority list.
Max Forbush / Keith Johnson/Governing Body
(6/2006)
 - b) Contact other cities for usefulness of citizen survey. Conduct appropriate number and type of surveys according to findings.
Scott Davis /Keith Johnson/Max Forbush (6/30/08)
 - c) Schedule departmental reports to City Council bi-annually.
Margy Lomax / Executive Staff(6/30/08)
 - d) Research and develop appropriate code enforcement program.
Ken Klinker / Wayne Hansen (3/01/08)
7. Utilize and implement technology to improve City operations.

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- a) Investigate feasibility of digital recording system for recording City Council and Planning Commission meetings.
Margy Lomax / Keith Johnson/Governing Body
(6/30/08)
 - b) Implement paperless packets.
Keith Johnson / Max Forbush (6/30/2011)
 - c) Link all City buildings together through intranet plan.
Keith Johnson (6/30/2010)
 - d) Amend Development Standards to include incorporation of electronic conduits at time of construction.
Keith Johnson / David Petersen/Paul Hirst
(12/2008)
 - e) Add “communication conduit placement across highways” to development/engineering project review process.
David Petersen (6/30/07)
 - f) Develop ordinance requiring enhanced communication systems in large commercial buildings.
Larry Gregory / Wayne Hansen/Eric Miller
(12/2009)
 - g) Include wireless connections in all City buildings.
Keith Johnson / Eric Miller (6/30/08)
 - h) Appoint/reappoint Technology Committee to evaluate UTOPIA or alternatives.
Keith Johnson / Governing Body (12/2007)
8. Update and maintain City laws and procedures by completing ordinance recodification.
Max Forbush / City Attorneys/Margy Lomax
(12/2007)

F. Provide for Future City Facilities, Equipment, & Resources

- 1. Purchase and develop additional land for cemetery.
Max Forbush / David Petersen/Governing Body
(6/2009)

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2. Construct Police Station and remodel Fire Station as authorized by bond election.
Max Forbush /Governing Body (3/2008)
3. Determine final location of Fire Substation in west Farmington.
Max Forbush/ Larry Gregory/Governing Body.
(9/30/07) See D-1(6).
- _____ 4. Finalize location and construct new City Hall or remodel and expand existing one.
Max Forbush / Governing Body (6/2008)
5. Purchase/lease portable building to be placed next to existing City Hall.
David Petersen/Keith Johnson/Max Forbush
(8/2007)
6. Consummate trade of land parcels with UDOT.
Max Forbush/Governing Body (6/2009)
7. Complete Capital Improvements Facilities Plan for equipment, roads, storm drains, parks, culinary water, and general government buildings.
Max Forbush/Keith Johnson/Executive Staff
(12/2007)
- _____ 8. Study feasibility of City-owned and maintained subsurface drains with recommended action plan to Governing Body.
Paul Hirst /Max Forbush/Governing Body.
(12/2007)
- _____ 9. Locate and identify best place for future Leisure Services building and storage.
Viola Kinney /Max Forbush/Governing Body
(9/2007)
10. Consider annual City employee master hiring plan for all departments during budget review.
Keith Johnson/Executive Staff (6/2007)

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